

# Public Document Pack

**Date of meeting** Wednesday, 15th November, 2023  
**Time** 1.30 pm  
**Venue** Astley Room - Castle  
**Contact** Geoff Durham 742222



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

## Public Protection Sub-Committee

### AGENDA

PLEASE BE IN ATTENDANCE THIRTY MINUTES BEFORE COMMENCEMENT TIME FOR PRE-MEETING

#### **PART 1 – OPEN AGENDA**

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in this agenda.

**3 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

**4 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 3 - 22)  
1976 - APPLICANT 1**

**5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 23 - 46)  
1976 - APPLICANT 2**

**6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 47 - 68)  
1976 - APPLICANT 3**

**7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 69 - 108)  
1976 - APPLICANT 4**

**8 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

**Members:** Councillors Barker MBE, Heesom, Sweeney and Whieldon

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

### **SUBSTITUTE MEMBER SCHEME (Section B5 – Rule 2 of Constitution)**

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

### **ANY MEMBER FROM LICENSING AND PUBLIC PROTECTION COMMITTEE**

*If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:*

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.**

**ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.**

# Agenda Item 4

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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# Agenda Item 6

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